# Common Heritage: LGBTQ Community Day

## Jillian Carney, Digital Services Manager



#### **NEH Common Heritage grant**

- Established in 2015
- Aims to capture the cultural heritage preserved in our homes, family histories and life stories
- Supports digitization of cultural heritage materials and the organization of public programming at community events



#### **Mission**

# Spark discovery of Ohio's stories. Embrace the present, share the past and transform the future.



#### **Core Values**

- ➢ Relevance
- > Authenticity
- > Inclusivity
- > Stewardship
- > Working Together



## **Gay Ohio History Initiative (GOHI)**



- Established in 2005
- Collaborative project of the Ohio History Connection and Outlook Media



#### **Gay Ohio History Initiative (GOHI)**



Image courtesy of the Ohio History Connection



Image courtesy of the Ohio History Connection



Image courtesy of the Ohio History Connection

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# LGBTQ

Saturday, August 20 • 10 a.m.-5 p.m.

**Ohio History Center** 

FREE ADMISSION!



#### **Project goals**

- LGBTQ Community Day
- GOHI Community Collection



## **Community Day activities**

- > Exhibitor tables
- > Collections display table
- > Curator talks
- Echoes in Time Theater presentation



#### **Community partners**

- Primary grant partner Outlook Media
- Stonewall Columbus\*
- Ohio Lesbian Archives\*
- Columbus chapter of GLSEN (Gay, Lesbian, and Straight Education Network)
- > Equality Ohio
- Kaleidoscope Youth Center



## **Community Collection - Digitization**

- > Digitization of both two and three-dimensional objects
- > Limit five items per person
- > 30 minute appointments
  - Opened scheduling to public prior to event
- Two scanning stations
- > One photography station
- > Copy of digital files given to participants on USB drive



#### **Digitization agreement forms**

- Created two digitization agreement forms
  - Non-exclusive rights to digital files
  - Only using OHC scanning services



#### **Digitization item information forms**

| articipant Information  | tem. Limit up to 5 items per participant. A | itach photocopies or snapshots, if possible. Date: |     |                                | Appointment Information  |
|---|---|--|-----|--------------------------------|--|
|   | -   | Date:  | 142 | Appointment Date:              |  |
| Name:   |   |  |     | Scanned by:                    |  |
| Street Address:   |   |  |     | Item Format:                   | Photograph     Manuscript  |
| City, State, Zip  |   |  |     |                                | Book     Object  |
| Phone   |   |  | _   | Scanning Resolution:           | • 300 dpi  |
| Email Address   |   |  |     |                                | 600 dpi     1200 dpi     Other   |
| em Information  |   |  |     | Digitization Equipment:        | Flatbed Camera Other   |
| Item Name or Title:<br>Item Description:  |   |  |     | Printed/Handwritten Materials: |  |
| what is this item? People   |   |  |     |                                | Yes     No   |
| . Who originally owned this?  | 1. Original Owner:                          |  |     |                                | Does the material need transcribed?  Ves No  |
| Who wrote or created this?  | 2. Author/Creator:                          |  |     | Copyright Status:              | Public Domain  |
| Who made or published this?   | 3. Publisher:                               |  |     |                                | Permission given     Needs release   |
| Who is the current owner?   | 4. Current Owner:                           |  |     | Ownership Status:              | Dwned by participant   |
| <ol> <li>How did the current owner come to<br/>possess this item?</li> </ol>        | 5. Source:                                  |  |     |                                | Brought by participant with permission of owner     Needs permission     Questionable/Unsure |
| Dates   |   |  |     | Authenticity Status:           | Authentic  |
| When was the original owner born<br>and when did they die?                          | 1. Original Owner                           |  |     | Authenticity status.           | Questionable/Unsure     No   |
| When was this item made, written,   | 2. Date created                             |  |     | File Name:                     |  |
| or published?   | 3. Date acquired                            |  |     |                                |  |
| When did the original owner acquire this item?                                      |   |  |     | Item Returned to Participant:  | Scan Tech Initials Participant Initials  |
| Places 1. Where did the original owner live? (City, State)                          | 1. Original Owner                           |  |     | Recommendation                 | Make available online     Make available online with restrictions     Do not put online      |
| Where was this item made?   | 2. Location                                 |  |     | Reason not online              | Did not meet eligibility criteria  |
| Relevancy<br>low is this item related to [INSTERT<br>RANT TOPIC]?                   |   |  |     |                                | Copyright issue     Ownership issue     Authonticity issue                                   |
| Other Information/Notes<br>Ise this space to provide any additional<br>information. |   |  |     |                                | Duplicate     Poor scan/photograph   |



#### Marketing



#### COMMUNITY DAY Saturday, August 20 • 10 a.m.-5 p.m. **Ohio History Center**

800 E. 17th Ave., Columbus, OH 43211

Ohio History Connection and Outlook Media invite you to bring in your photos, documents and objects to be digitized to contribute to our digital collection. This is a Gay Ohio History Initiative (GOHI) project designed to preserve and share the stories of Ohio's LGBTQ community.

#### This special day is free and will include:

A display of current GOHI collection items

. Exhibitors from other Ohio LGBTQ organizations Special curator talks

outlockphio.com

· Living history performances

· Hands-on activities for families

LGBTQ Community Day is a project of the Gay Ohio History Outlook Media to preserve and share the history and culture of Ohio's LGBTQ citizens. This event is sponsored by the Ohio History Connection, Outlook Media and the Common Heritage Grant from he National Endowment for the Humanitie





091 GBT Alumni • Miami Uni by Bob Vitale campuses in Chillicothe St. "There was a fear of associa-Clairsville and Zanesville. Ohio When Jude Mikulich came out tion." he said. "It is a com-State University campuses in as transgender at the begin- pletely different time and Lima Mansfield Marion and ning of his senior year at Newark have Offices of Diverplace now." sity and Inclusion that extend Youngstown State

University, just one classmate In compiling this LGBTQ Colbeyond race and ethnicity into refused to use his preferred lege Resource Guide for Ohio, gender identity and sexual orimale pronouns. Outlook found LGBTO student entation. groups and official university Fellow theater students had offices to support LGBTQ stu- Bowling Green State University Mikulich's back dents at 70 schools in the students will be greated back state That's more than 60 to school with a Big Gay Wel-"Our friends are our safe percent of the colleges and come next month And at zone," he said, sitting among universities listed by the Ohio campuses across Ohio, sena group of them at Department of Education. ints will be sent off next spring Youngstown Pride in July. with Lavender Graduation cer-Schools without LGRTO reemonies YSUnity, the university's sources tended to be Bible col-LORTO students were on their LGBTQ student group, will host leges and seminaries, a Diversity Prom. an LGBTOIA theological schools and others own years aco. left to navirate organization fair. Coming Out with conservative religious af- coming out, hostile class-Week events, discussions, a filiations, mates and other issues withdrag show and other events in out much of a support system. But forget any notion that But attitudes have evolved on the course of the coming school year. queer students are sticking to campus. tiny liberal arts schools and It and groups like it have big state universities. "One of our primary goals is to made lcollege a much differprovide programming so that ent emerience for today's At Rio Grande Community Col- our LGRTO+ students feel LGRTD students lege in Rio Grande, a southern connected to a larger commu-Ohio town of 830 people best nity as they explore the multi-Brian Wells, an academic ad- known as the home of the first ple and intersectional ways viser at Youngstown State, Bob Evans restaurant, 11 fac- there are to be LGBTQ+," said was president of the LGBT stu- ulty and staff display Safe Krishna Han, assistant direc-Zone stickers on their drors to tor of the BOSH Office of Multident group when he

attended the university in the let students know they're al- cultural Affairs.

them avert their eyes when tive not only at Ohio University 614 266 8525, x3.

gay bars and then seeing LGBT student groups are ac-

they passed him on campus. in Athens, but at OU branch

Rob Male is the addresin chief of

Gutleck. You can much him at bui-

august 2016 17

aledloutbokmedia.com or at

late 1990s. He remembers lies

seeing fellow students in the

Did we leave you off the College Resource Guide? Email your info to byltale@outlookmedia.com.

#### New Cleveland Law Ensures Restroom Access It took three years of advocacy, but Cleveland's took conversations truth and hard work to get it City Council finally voted on July 15 to overturn a doze .... We took on the meanest and most deni-

local law that had allowed bosses and business grating argument. We took on the view that owners to dictate the public restrooms used by transgender people are a social threat. And ... for transzender people. at least today in Cleveland, we won."

Council members voted 16-0 to close a loophole Cleveland is Ready included Equality Ohio, Tranin Cleveland's nondiscrimination law that exsOhio, the LGBT Community Center of Gesater empted restrooms from its guarantees of access Cleveland, Cleveland Advocates for Transgender to public accommodations, Maver Frank Jackson Equality, PFLAG Clevelane signed the proposal into law on July 22, and trans Trans Family, the AIDS Task Force of Greater people now can use the restrooms that match Cleveland and other proups. their gender identity.



Cleveland Is Ready said via Facebook, "It

Youngstown Has a New LGBT Community Group Marnie Cram expected to be calling on a lot of groups in August at St. John's Episcopal Church people in Youngstown to tell them about the Full (323 Wick Ave., Youngstown, 44503). A transgen Spectrum Community Outreach Center, a new ef- der group led by Kage Jonas Coven and Kai Parker will meet for the first time on Sunday, Au fort to offer support services and more to LGBTOIA+ people in 14, at 6p, and it will meet on the second Sun-Mahonine Trumbull and day of every month. Columbia counties. A sexuality support group led by Rick But even before the for Marrow and Mai Alie will meet on mai launch of the or-Thursday, Aug. 18, at 6p and on the ranization at OUTREACH third Thursday of every month thereafter Youngstown Pride on July 16, people were calling he Long term, Full Spectrum hopes to expand

"Eventhing's just failing into place," she said. ter for LGBT homelets with start a scholarship "There's such a need for it " fund for LGBT students in the area, and offer financial help to local LGBT groups and events.

Fall Spectrum will begin offering two support

outlookohio.com





Hatil new GOH HISTORY The Ohio History Connection the state's official historical society - is fstepping up its effort to collect and preserve Ohio's LGBTQ history with an event on such as photos and other print Saturday, Aug. 20 in Columbus. materials to be scanned and die LGBTQ Community Day at the itized. There will be a display of Dhio History Center is part of GOHI items, exhibitors from Ohio the Gay Ohio History Initiative, a LOBTO organizations, 10-year-old collaboration be- curator talks land more. Our history is tucked away in tween the state and Outlook scrapbooks and photo albums. drawers and boxes. It's a history Stacia Kuoweski, outwach direc It will be a free museum day tor at the Ohio History Connecwe have kent for surrelast where people can bring in items tion, has the answers: because no one else really cared. What is GOHI? LGBTQ couples. You can see it on display at the GOHI is a collecting initiative developed in 2006 by Ohio History Center now. the Ohio History Connection and Outlook Media designed to preserve and share Ohio's LGBTQ history, GOHI works to preserve, archive and curate the history and culture of the LGBTQ citizens of We collect a whole range of items: From 3-D ob-Ohio, to tell the truth about their experiences and to jects like parade hanners, buttons, clothing and share LGBTQ culture and history with all Ohioans. other personal items to archival materials like let-This is the 10th anniversary of our partnership with ters and journals. We also collect photos, film and Outlook Media, which is really exciting. organizational records. Why was it formed? What are some of your Our organization, along with Outlook Media, recognized the need to preserve and share the stories of I really like some of the early newsletters and jour-I CBTD Obicans. We wanted to tell their stories ar- mals from the 1970s - these include mimoncurately and give people the chance to both recog-graphed, hand-drawn pictures and articles that nize their achievements and highlight their were typewritten, pasted together and circulated struggles through time. It's interesting to see how information was shared and distributed in the early days of the LGBTO Why is GOHI meaningful to you? movement. At that time, sharing this information Since the beginning, this initiative has been deinto other Mahoning Valley counties, start a shell would have been an act of rebellion in itself. fined by the LGBTQ community. We've been working | also like our Flaggots collection - we have a serier to engage with the community to preserve their of flags that the group used over the wars, and history in a way that is meaningful to them, that they supplied some of the first pieces to our GOHI will allow us to better represent the LGBTQ opericollection What objects do you wish you had?

GOHI: Preserving Our History

In the museum field, an initiative like this is fairly I wish we had more personal collections - letters new territory. More and more museums are looking diaries, scrapbooks, photos. We have newsletters into how their spaces can function as places of and organizational records, and while we still need discussion about social issues - places where often more of those we have a gap when it comes to inuncomfortable and difficult histories can be told dividuals' personal stories. Ed also like to collect which can result in changing perspectives and the more from LGBTO veterans, as well as things from triving of secial change. the eav traiblager peneration We hear you were collecting during Are you accepting donations of

the U.S. Supreme Court decision on materials marriage equality last year Tell us Yes we are if war're interested in donating you about that. can contact our curators at collections@ohiohis People often don't know that museums collect obtory.org or call 614.297.2535. You can find out jects and stories in the moment. We realized the more about how to donate at chiphistory.org. importance of this monumental and historic court fecision, and we wanted to capture as much of You can get more information about LGBTO Com that experience as we could. Among other things, munity Day at the Ohio History Center by visiting we collected a sign from a park near the Franklin ohiohistory.org/COHiday

ququet 2016 09

County Courthouse that advertised weddings for

Share your news and events with LGBT readers across Ohio, Email by/tale@outlookmedia.com



#### The best-laid plans...

- > NBC 4 hosts Shred-It Day at Ohio Expo Center
- > 45 minute (or longer) wait times to enter OHC parking lot



#### 2016 LGBTQ Community Day







## What we learned

- > Logistics
- > Staffing
- > Overall experience



#### **Post LGBTQ Community Day**

|                           | OH   | IO         | Gay Ohio History Initiative Community Collection<br>An Ohio History Connection Collection |   |    |        | H          | tha     |
|---------------------------|------|------------|---|---|----|--------|------------|---------|
| GOHI Community Collection | Home | Browse All | Ohio Nemory Home  | Share Feedback                            |    | Log in | Ferreritas | y Help. |
| Search                    |      |            | Search  | Exclude full text sources Advanced Search | b. |        |            |         |
|                           |      |            |   |   |    |        |            |         |

Home - GOHI Community Collection

#### **GOHI Community Collection**



#### About this collection

The Gay Ohio History Initiative (GOHI) is a collecting initiative, developed by the Ohio History Connection and community partners, designed to collect, preserve, and share Ohio's LGBTQ history. The GOHI Community Collection contains items contributed by LBGTO Ohioans that document the significant contributions the LOSTO community has made to the historical, cultural, and business heritage of the State.

This project was funded by a National Endowment for the Humanities Common Heritage grant.



Recent Additions E Receive updates for this collection.







In 2006, Oxford Media and The Oxio/History Convertion Dismade the Otio Historical Sociality counted the Care This History initialite or GOR. This partnership was use of the first of the Hed and war, created to callect, preserve, and share the comindices of the 10% Commonly to third unloche hidrory 2018 aims to be the central limb for LOE F2 history across One Imagin our collections, extreach and performation.

Ream His Instantion, GOW has been designed as a grant read commonly led effort. The USER commonly of this should be engowered to tell their samples throughout history safler that a natable laing imposed on the commonly. We have had secret connecting with the 14210 commonly in Contesi Ohio, bed it in time for GDH to a learne for 1 GH (Unitation) for all Origent. GDH is connecting with commonly organications, antilwes, and social actiontics across the static to loans alread and promote important 1 (2000 staries,

Gaming an community-local and community-load collecing He will also partner with the localization are journal, picture or artifactions tell the the educational community in shared Ohiots 10882 part. It is only through a rebest and dicooling quality probational werse endertion that Ohio's LEEPQ namelyes can be proporty development for N-12 social preserved. The Onto Holey Connection's conviously shall and procession approximate that the callection is instead with Increased a Chiefe LODING the almost care and depretion to it can be personed for grotop in the closeroom endings in some The called its cannot be to good deal of itees; income the SUIT, and SUIT. We are included the didly libers. as well as these that tell personal staries. Event monorabilia column in Oclick will be a place in share this 's ( CHD) two its place in the collection, but to carry francel, homen states as an anding journals, photographs, childing and Minister and CONFLICTION IN anything else that fells: the stary of Obiets | CETQ individuals: support it We look forward to brough time: Propie of the black that litters: from their part sharing a risk part that many derThate "historical value", However, It's The stored overof an shift have not to discover. they people that best hell the strengths and transpits of http-**Nectors wildcoo lan** tog. For example, a Chell Was cannon may be a visually in the GOM collection and the appeolog piece in a memory, but if it, the prevent journal of chains they be in which the the private on the battlefield that gives as the most comup with our local hickory part. pelling and personal understanding of the lines. We are alpers in describe the property. men bolding long ow the G2D I collection so if you think you available in your area. Musician have something in denote please contact link languid the paintly as all and inplus causion for the GOH suffection of The Ohio/Hotory Connection in continue discovering and

teleined Midelate Researce (0.4-257-2072). It is Reflect's voice in the concerning and COUC continued entracts offerty four will allow a sich, percendiced manalise in its consist with the COM reduction.

CORE will also achies a resource to empower and exemptions Incal Italiay organizations. We want our partners to docover LCC10 bidges in their own collections, and assor. Good local surgery web or that white Britise in Derived in Tes. Workson Reserver-Histophical Society's (10) Reparatives in Clever tand can be place a write:

volvement in a community's

an altern looking in connect and partner with new constitulines and people. In New a place or person in Chiefel (2010) bidage we should look into "Result we came to your appealerlines and moting at result "left at land-

> Pyer would like in density, get investent or lower more about (2017 place certise) the Arthury of the Site Maley Connecfor hadhoodhibbler or a \$14.307.3670





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#### **Next LGBTQ Community Day**

Saturday, September 23, 2017

**Ohio History Center** 

10:00 a.m. - 5:00 p.m.

For more information: gohi.org



## Thank you!

